UTTAR PRADESH PUBLIC SERVICE COMMISSION

ADVT. NO. : A-1/E-1/2026
Date : 25/06/2026

Combined State / Upper Subordinate Services (PCS) (General/Special Recruitment) Examination-2026

Date of Commencement of On-line Application:25/06/2026

Last Date for Payment of Examination Fee in the Bank & Submission of On-line Application:27/07/2026

Last Date for Correction/Modification in submitted On-line Application & Fee Reconciliation:03/08/2026

IMPORTANT

(1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. number before applying online.
(b) Those candidates who have not obtained O.T.R. number, must obtain it from commission's website https://otr.pariksha.nic.in 72 hours before the submission of online application.
(c) Only after obtaining O.T.R. number a candidate may submit online application through commission's website https://uppsc.up.nic.in.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/error correction etc.) in soft/hard copy for future references.
(3) It is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents and on-line application should not be sent to the commission.
(4) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

SPECIAL NOTICE :-
(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.
(b) Candidates are directed to visit the website of the commission continuously for updates. All future information/ instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is available on the website of the commission https://uppsc.up.nic.in. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.
The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- When the candidate clicks on the **"ALL NOTIFICATIONS/ ADVERTISEMENTS"** in the Commission's **website https://uppsc.up.nic.in**, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts :-
(i) User Instructions
(ii) View Advertisement
(iii) Apply
The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.
'Online Application' will be completed in four Stages:-
First Stage:- On clicking **'Apply', 'Authenticate with O.T.R.'** will be displayed with respect to the examination and on clicking **'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration'** will be displayed, in which the candidate will have to tick **'Yes'** or **'No'.** If the candidate:-
(i) Ticks on **'Yes'** and clicks on **'Go'** button, then **'Enter your O.T.R. Number'** will be displayed wherein he/she has to fill O.T.R. Number and click on **'Proceed'** button. On clicking **'Proceed'** button, **'Click here to Authenticate'** will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.
(ii) Ticks on **'No'** and clicks on **'Go'** button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal **(https://otr.pariksha.nic.in)** of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.
Second Stage:- The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualifications prescribed for the advertised post.
Third Stage:- After the completion of the procedure of second stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- **(i) NET BANKING (ii) CARD PAYMENTS (iii) OTHER PAYMENT MODES.**
After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard Login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and after login click 'Pending Payment' to pay the fee, compulsorily for online application.

Note:- It is mandatory to make payment of examination fee in the bank of 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.

Fourth Stage:- After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen, the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date for correction /modification and time fixed for it.

Special Instructions

(1) The category, sub-category, domicile, gender, date of birth, E.W.S., creamy layer, name and address as claimed by the candidates till the last date/modification date of online application only will be considered valid. No representation for any change will be entertained after the last date. On fetching wrong information, the candidature will be treated as cancelled
(2) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his/her candidature shall be rejected and proceeding to debar him/her from this examination and all future examinations and selections and also other punitive actions shall be initiated.
(3) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.
(4) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change, otherwise change will not be allowed. In this regard any on-line /off-line representation will not be accepted for error correction/ amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.
(5) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Examination will not be entertained. The decision of the Commission regarding candidature/ selection of the candidates shall be final.
(6) The application/candidature will be rejected/cancelled, if the application form is not submitted on prescribed format, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, dose not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format and no correspondence/representation in this regard shall be entertained.
(7) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not entertainable even at preliminary stage, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.
(8) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.
(9) (a) After the preliminary examination or when asked for candidates must submit the hard copy of their online application alongwith self-attested copies of all marksheets and certificates in support of all claims made in the online application and any other information/document required by the advertisement within the prescribed period as per the Commission's instructions; otherwise, their candidature will be cancelled.
(b) In case the candidates present at the time of document verification do not present the required documents, it will be mandatory for them to submit the same within the period prescribed for this purpose as per the decision of the Hon'ble commission. In case the candidate does not present the required documents within the said period, the candidature of the candidate will be cancelled. If any candidate does not appear for document verification on the date prescribed for verification of origional documents, assuming that he/she is not interested for the post in question, his candidature will be cancelled.

2. Application Fee : After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third stage. The prescribed fee of preliminary examination for different categories is as under:-

(i)	Unreserved/ Economically Weaker Sections/ Other Backward Classes	- Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
(ii)	Scheduled Castes/	- Exam fee Rs. 40/- + On-line

	Scheduled Tribes	processing fee Rs. 25/- Total = Rs.65/-
(iii)	Persons with disabilities (PWDs)	- Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv)	Ex-Servicemen	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(v)	Dependents of the Freedom Fighters/ Women/Skilled Player	- According to their original category

3. The U.P. Public Service Commission shall hold a Preliminary Examination at various Centres of the districts of U.P. for selecting suitable candidates for admission to the Combined State/Upper Subordinate Services Main (Written) (General/Special Recruitment) Examination 2026. The selection will be made on the basis of total marks obtained by the candidates in Main (Written) Examination and Interview. For some of these posts, recruitment shall be made on the basis of total marks obtained in the written examination, according to the provision of concerned service rules of such posts. According to The Uttar Pradesh Public Services (Relaxation Of Age Limit And Weightage For Research Scholars of Chief Ministers Fellowship For Competitive Examinations) Rules, 2026:-

The Research Scholar of Chief Minister Fellowship Programme, who have obtained a certificate of successful completion of their tenure from the competent authority till the last date of submission of Application as per advertisement will be given the following weightage in the main examination to be conducted by the Commission:-

S. N.	Maximum marks prescribed in the main examination	Weightage		
		Research Scholars who have completed 01 year duration	Research Scholars who have completed 02 years duration	Research Scholars who have completed 03 years or more duration
1-	Up to 100 Marks	1.0 Mark	2.0 Marks	3.0 Marks
2-	101 to 500 Marks	1.5 Marks	3.0 Marks	4.5 Marks
3-	501 to 1000 Marks	2.0 Marks	4.0 Marks	6.0 Marks
4-	More then 1000 Marks	2.5 Marks	5.0 Marks	7.5 Marks

NOTE: The cut off date for calculation of weightage will be the last date of submission of application as per advertisement.

The Date and Center of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate.

4. <u>No. of Vacancies</u>:- Presently the number of vacancies for the Combined State /Upper Subordinate Services (General/Special Recruitment) Examination 2026 is about 500. Number of vacancies may increase or decrease depending upon the circumstances/ requirements.

The details of the posts to be included in the Combined State / Upper Subordinate Services (General/Special Recruitment) Examination carrying the pay scale as per 6th pay commission of Rs. 9300-34800 Grade Pay Rs 4600/- (except Naib Tehsildar whose grade pay is Rs. 4200/-) to Rs. 15600-39100/- Grade Pay Rs. 5400/- are as follows:-

Deputy Collector, Deputy Superintendent of Police, Block Development Officer, Assistant Regional Transport Officer, Assistant Commissioner (Commercial Tax), District Commandent Homeguards, Treasury Officer/Accounts Officer, Cane Inspector and Assistant Sugar Commissioner, District Cane Officer, Superintendent Jail, Manager Credit (Small Industries), Manager Marketing and Economic Survey (Small Industries), Executive Officer Grade-I/Assistant Nagar Ayukta, District Basic Education Officer/Associate DIOS & other equivalent Administrative Posts, Assistant Commissioner Industries (Enforcement), Assistant Labour Commissioner, Senior Lecturer DIET, Assistant Commissioner Industries, Statistical Officer, Assistant Accounts Officer, (Treasury), Commercial Tax Officer, District Minority Welfare Officer, District Food Marketing Officer, Executive Officer (Panchayati Raj), Deputy Secretary (Housing and Urban Planning), Area Rationing Officer, District Backward Welfare Officer, Naib Tehsildar, District Saving Officer, District Panchayat Raj Officer, District Social Welfare Officer, Accounts Officer (Nagar Vikas), District Supply Officer Grade-2, Additional District Development Officer (Social Welfare), Passenger/Goods Tax Officer, District Handicapped Welfare Officer, Assistant District Employment Assistance Officer, Accounts Officer (Local Bodies), Regional Employment Officer, Assistant Registrar (Cooperative), Sub Registrar, Assistant Prosecuting Officer (Transport), District Probation Officer, District Administrative Officer, District Audit (Revenue Audit), Assistant Controller Legal Measurement (Grade-1 and Grade-2), District Programme Officer, District Youth Welfare and Pradeshik Vikas Dal Officer, Labour Enforcement Officer, Excise Inspector, Child Development Project Officer, Food safety Officer, Deputy Jailor, Technical Assistant (Geophysics), Technical Assistant (Geology), Management Officer/Manager(Estate Department), Information Officer/District Information officer, Manager, Chemist, Officer on Special Duty (Computer), Principal, Government Intermediate College and Law Officer.

Out of aforesaid posts the requisitions of those posts which have been received till date are included for this examination. If any requisitions of the rest of the remaining posts of graduate qualification is/are received before the result of preliminary examination may also be included for this examination.

5. <u>Reservation</u>: The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P./Other Backward Class candidates of U.P./Economically Weaker Section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Similarly, reservation for horizontal categories as Dependents of Freedom Fighters of U.P, Female candidates, Ex-Servicemen of U.P., P.H. of U.P. and Outstanding sports persons of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

<u>Note</u>: (1) उ0प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं0–5/2022/18/1/2008/47/का–2/2022, दिनांक– 18 अप्रैल, 2022 के बिन्दु–5 (अनारक्षित रिक्तयों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:– दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है। बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

(2) शासनादेश संख्या–39 रिट/का–2/2019, दिनांक–26 जून, 2019 द्वारा शासनादेश संख्या–18/1/99/का–2/2006, दिनांक–09 जनवरी, 2007 के प्रस्तर–4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है', को रिट याचिका संख्या–11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक– 16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक– 09.01.2007 से प्रस्तर–04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक–16.01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या–475/2019 में मा0 उच्च न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) ई.डब्ल्यू.एस. श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणी का प्रमाण–पत्र कार्मिक अनुभाग के कार्यालय–ज्ञाप सं. –1/2019/4/1/2002 /का–2/19 टी सी–।।, दिनांक 18.02.2019 के अनुरूप समस्त स्त्रोतों से प्राप्त आय आरक्षण हेतु आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।

(4) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighters, P.H., Outstanding sports persons, Skilled players of classified games and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.

(5) Candidates of any reserved category of U.P., if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.

(6) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available in **Appendix-1** of this detailed advertisement and shall submit the same to the Commission when asked for.

(7) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them.

(8) In case of women candidate, the caste certificate issued from father side only will be treated valid.

(9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

6. <u>Conditions of Eligibility: In case of Emergency Commissioned/Short Service Commissioned Officers (For age relaxation only) :-</u> In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions:

(A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them.

(B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if:-

(a) he gets permanent Commission in the Army,

(b) he has been released from the Army on tendering resignation,

(c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

7. <u>MARITAL STATUS</u>:- Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.

8. <u>EDUCATIONAL QUALIFICATION</u>:- The candidates must possess Bachelors Degree of any recognised University upto the last date for receipt of application. This must be mentioned by the candidate in the relevant column of their application form but for some posts specific qualifications have been prescribed, details of which are given below:-

<u>Posts of Specific qualifications through written examination and interview</u>

Sr. No.	Name of Post	Qualifications
1	**Principal, Government Intermediate College (Boys/ Girls)**	(i) Post Graduate degree from any University/Deemed University/Institution established by law in India. (ii) Bachelor of Education (B.Ed.) degree in a course recognized by NCTE. (iii) Regular appointment in High School or Intermediate classes or higher classes in any University or College established by law in India or any such institution recognized by the Government and experience of continuous teaching for three years and regular salary drawn from Central/State Government funds or grants. **Preferential:** A candidate who has- (i) served in the Territorial Army for a minimum period of two years, or (ii) obtained a "B" certificate of N.C.C. shall, other things being equal, be given preference in the matter of direct recruitment.
2	**ADIOS/ Deputy secretary Madhyamik Shiksha Parishad/BSA and equivalent.**	Post Graduate Degree from a University/Deemed University/Institution established by law in India **Preferential:** (i) Other things being equal, preference in case of direct recruitment will be given to one who has completed Bachelor of Education (B.Ed) degree in NCTE recognized course. (ii) A candidate who has- (a) served in the Territorial Army for a minimum period of two years, or (b) obtained a "B" certificate of N.C.C. shall, other things being equal, be given preference in the matter of direct recruitment.
3	**SENIOR LECTURER, D.I.E.T.**	A Post-graduate degree with degree of Bachelor of Education from a University established by law in India. **Preferential : (A)** M.Ed./Ph.D. in Education/M.Phil. in Education. **(B)** A candidate who has (1) served in the Territorial Army for a minimum period of two years, or (2) obtained a "B" certificate of N.C.C. shall other things being equal, be given preference in the matter of direct recruitment.
4	**Labour Enforcement Officer**	अर्थशास्त्र/समाजशास्त्र/वाणिज्य के साथ स्नातक उपाधि तथा विधि/श्रम सम्बन्ध/श्रम कल्याण/श्रम विधि/वाणिज्य/समाजशास्त्र/समाजकार्य/समाज कल्याण/व्यापार प्रबन्धन/कार्मिक प्रबन्धन में पोस्ट ग्रेजुएट डिप्लोमा अथवा परास्नातक उपाधि। **Preferential: -** A candidate who has (1) served in the Territorial Army for a minimum period of two years, or (2) obtained a "B" certificate of N.C.C. shall other things being equal, be given preference in the matter of direct recruitment.
5	**Assistant Labour Commissioner**	भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से अर्थशास्त्र, समाजशास्त्र, वाणिज्य, विधि, श्रम संबंध, श्रम कल्याण, श्रम विधि, समाज कार्य/कल्याण, व्यापार प्रबन्धन, कार्मिक प्रबन्धन में परास्नातक की उपाधि की अर्हता निर्धारित की गयी है। **Preferential: -** A candidate who has (1) served in the Territorial Army for a minimum period of two years, or (2) obtained a "B" certificate of N.C.C. shall other things being equal, be given preference in the matter of direct recruitment.

6	**Food Safety Officer**	(1) A Bachelor's Degree in Food Technolog or Dairy Technology or Biotechnology or Oil Technology or Agricultural Science or Vaterinary Sciences or Bio-Chemistry or Microbiology or Post Graduate Degree in Chemistry or Degree in Medicine from a recognised University, or any other equivalent/recognised qualification notified by the Central Government. (2) After selection the candidate has successfully completed the training as specified by the food Authority in a recognised institute or Institution approved for the purpose: Provided that no person who has any financial interest in the manufacture, import or sale of any article of food shall be appointed to be a Food Safety Officer under relevant rules. **Equivalent Qualification:-** A Bachelor's degree or Master's degree or Doctorate degree from a recognized University or institution in the following disciplines :-

Disciplines "Food Technology"	**Disciplines deemed to be covered under "Agricultural Science"**
(I) Food Engineering	(I) Agriculture
(ii) Food Engineering and Technology	(ii) Agriculture Engineering
(iii) Food Processing and Preservation	(iii) Biotechnology
(iv) Food Processing Technology	(iv) Dairy Technology
(v) Food Technology and Management	(v) Fisheries
(vi) Food Biotechnology	(vi) Food Technology
(vii) Food Plant Operations Management	(vii) Food Nutrition and Dietetic
(viii) Food Process Engineering and Management	(viii) Horticulture
(ix) Food Processing	
(x) Food Safety and Quality Management	
(xi) Process and Food Engineering	

		Preferential: - A candidate who has (1) served in the Territorial Army for a minimum period of two years, or (2) obtained a "B" certificate of N.C.C. shall other things being equal, be given preference in the matter of direct recruitment.
7	**District Probation Officer**	A Post Graduate Degree in Psychology or Sociology or Social work from a University established by law in India or a qualification recognized by Government as equivalent thereto or Post Graduate Diploma in any branch of Social Work from a recognized Institution of Social Work. **Equivalent Qualification:** महिला कल्याण अनुभाग–1, उ0प्र0 शासन के कार्यालय ज्ञाप संख्या–44 / 2025 / 1049924 / 60 –1099 / 116 / 2022, दिनांक 07–08–2025 द्वारा समकक्ष अर्हता ''भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से वूमेन स्टडीज या जेन्डर स्टडीज में स्नातकोत्तर उपाधि निर्धारित की गयी है।'' **Preferential:** A candidate who has (i) served in the Territorial Army for a minimum period of two years, or (ii) obtained a "B" certificate of N.C.C. shall, other things being equal, be given preference in the matter of direct recruitment.
8	**Assistant Controller, Legal Metrology Grade-2**	(i) A degree in Science with physics or mechanical engineering as one of the subjects from- (a) a University established by law in India, or (b) an Institution other than a University recognized or declared under any law to be University, or (c) foreign University recognized by the Central Government, and (ii) working knowledge of Hindi written in Devnagri Script. **Preferential:** A candidate who has (i) served in the Territorial Army for a minimum period of two years, or (ii) obtained a "B" certificate of N.C.C. shall, other things being equal, be given preference in the matter of direct recruitment.
9	**Officer on Special Duty (Computer)**	Graduation degree in Computer Engineering from recognized Government Institute. or 1. First Class Post Graduate Degree in Math and one year Post Graduate Diploma in Computer Science from a recognized institute. 2. One Year Experience in Computer Work. **Preferential:** A candidate who has (i) served in the Territorial Army for a minimum period of two years, or (ii) obtained a "B" certificate of N.C.C. shall, other things being equal, be given preference in the matter of direct recruitment. **नोटः–** उ0प्र0 खादी तथा ग्रामोद्योग बोर्ड के पत्र दिनांकः 07.07.2022 के अनुसार विशेष कार्याधिकारी(कम्प्यूटर) के पद की अनिवार्य शैक्षिक योग्यता के बिन्दु संख्या–2 के अन्तर्गत निम्नलिखित सरकारी विभाग / संस्था अथवा सरकार द्वारा मान्यता प्राप्त संस्थान के अधिकृत प्राधिकारी द्वारा निर्गत अनुभव प्रमाण पत्र मान्य होगाः– 1–यू0पी0 इलेक्ट्रानिक्स कार्पोरेशन लिमिटेड, लखनऊ। 2–अपट्रान पॉवरट्रानिक्स लिमिटेड, साहिबाबाद, गाजियाबाद। 3–श्रीट्रान इण्डिया लिमिटेड, निकट गोमती बैराज, गोमतीनगर, लखनऊ। 4–उत्तर प्रदेश सिस्टम कार्पोरेशन लिमिटेड, लखनऊ। 5-National Informatics Centre Services incorporated (NICSI) 6-National Institute of Electronics and Information Technology (NIELIT)
10	**Assistant Prosecution Officer (Transport)**	(i)Possess a degree of Bachelor of Laws of a recognised University or a qualification recognised by the Governor as equivalent thereto. (ii) Have a thorough knowledge of Hindi written in Devanagari Script. **Equivalent Qualifications:-** उत्तर प्रदेश शासन, परिवहन अनुभाग–3 के पत्र संख्या–124 / 2024 / 3052 / तीस–3–2024(ई1870664), दिनांक 22.11.2024 द्वारा सहायक अभियोजन अधिकारी (परिवहन) हेतु विधि स्नातक के समकक्ष मान्यता प्राप्त उपाधि के सम्बन्ध में केन्द्र अथवा किसी राज्य सरकार द्वारा विधि द्वारा स्थापित किसी विश्वविद्यालय / डीम्ड विश्वविद्यालय अथवा संस्थान द्वारा प्रदान की गयी त्रिवर्षीय विधि स्नातक की उपाधि को पंचवर्षीय एकीकृत पाठ्यक्रम की उपाधि (B.B.A.L.LB, B.A.L.LB., B.Com. L.LB., B.Sc.L.LB.) के समकक्ष अर्हता निर्धारित की गयी है। **Preferential:** - A candidate who has (1) served in the Territorial Army for a minimum period of two years, or (2) obtained a "B" certificate of N.C.C. shall other things being equal, be given preference in the matter of direct recruitment.
11	**District Programme Officer**	भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से समाज शास्त्र या मानव शास्त्र या मनो विज्ञान या अर्थ शास्त्र या राजनीति विज्ञान या गृह विज्ञान या समाज कार्य मे स्नातक उपाधि। **अधिमानीः–** 1– ग्रामीण क्षेत्र की महिलाओं एवं बच्चों के मध्य कल्याण कार्य का व्यवहारिक अनुभव प्राप्त हो। या 2– प्रादेशिक सेवा में न्यूनतम 02 वर्ष की अवधि तक की सेवा की हो। या 3– राष्ट्रीय कैडेट कोर का ''बी'' प्रमाण–पत्र प्राप्त किया हो।
12	**Child Development Project Officer**	भारत में विधि द्वारा स्थापित किसी विश्वविद्यालय से समाज कार्य या समाज शास्त्र या गृह विज्ञान मे स्नातक उपाधि। **अधिमानीः–** 1– ग्रामीण क्षेत्र की महिलाओं एवं बच्चों के मध्य कल्याण कार्य का व्यवहारिक अनुभव प्राप्त हो। या 2– प्रादेशिक सेवा में न्यूनतम 02 वर्ष की अवधि तक की सेवा की हो। या 3– राष्ट्रीय कैडेट कोर का ''बी'' प्रमाण–पत्र प्राप्त किया हो।

Posts of Specific qualification only through written examination

Sr. No.	Name of Post	Qualifications
1	**Manager**	व्यवस्थापक के पद पर सीधी भर्ती के लिए किसी अभ्यर्थी के पास किसी मान्यता प्राप्त संस्थान से एक विषय के रूप में हाउस कीपिंग के साथ होटल मैनेजमेन्ट और कैटरिंग टेकनालाजी में स्नातक की उपाधि होना आवश्यक है। **अधिमानी :** अन्य बातों के समान होने पर सीधी भर्ती के मामले में ऐसे अभ्यर्थी को अधिमान दिया जायेगा जिसने– (एक) प्रादेशिक सेना में न्यूनतम दो वर्ष की अवधि तक सेवा की हो, या (दो) राष्ट्रीय कैडेट कोर का 'बी' प्रमाण पत्र प्राप्त किया हो।
2	**Account and Audit Officer, Mandi Parishad**	Graduate in Commerce with Accountancy as one of the subjects and having at least Five Years experience in Accounts work in a responsible capacity. Preference shall be given for higher qualification in Audit/Accounts. नोटः किसी मान्यता प्राप्त संस्थान के प्रमुख / अधिकृत सक्षम प्राधिकारी द्वारा निर्गत अनुभव प्रमाण–पत्र मान्य होगा।
3	**Marketing Officer, Mandi Parishad**	Graduate in Agriculture, Agriculture Marketing, Science, Commerce, Economics or Agriculture Economics from a recognized University. **Preferential:** Post Graduate in Agriculture, Agriculture Economics/ Agriculture Marketing from a recognized University Or MBA (Agri business management) from institution recognized by AICTE or equivalent degree. **Equivalent Qualification:** मान्यता प्राप्त विश्वविद्यालय / संस्थान से कृषि व्यवसाय प्रबंधन, बागवानी व्यवसाय प्रबंधन, बागवानी विपणन में स्नातकोत्तर उपाधि।
4	**Secretary Class-2, Mandi Parishad**	Graduate in Agriculture, Agriculture Marketing, Science, Commerce, Economics or Agriculture Economics from a recognized University. **Preferential:** Post Graduate in Agriculture Economics/ Agriculture Marketing from a recognized University Or MBA (Agri business management) from institution recognized by AICTE or equivalent degree. **Equivalent Qualification:** मान्यता प्राप्त विश्वविद्यालय / संस्थान से कृषि व्यवसाय प्रबंधन, बागवानी व्यवसाय प्रबंधन, बागवानी विपणन में स्नातकोत्तर उपाधि।
5	**Finance and Accounts officer, (Urban Development Department)**	Graduate in Economics/ Commerce Finance/ Chartered Accountant, Chartered Financial Annalist from the institution established under law and recognised by the Government. **Preferential:- A candidate who has:** (i) served in the Territorial Army for a minimum period of two years, or (ii) obtained a 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment

Note: (1) In case of Specific Educational qualification posts, the candidates must give their options clearly, in that condition they shall be considered for the posts bearing specific educational qualifications.

(2) भारत में विधि द्वारा स्थापित विश्वविद्यालय की स्नातक उपाधि के समकक्ष अर्हता के संबंध में जारी शासनादेश संख्या–03/2023/312/47-का-2-312 एलसी/2022, दिनांक 19.07.2023 का प्रवर्तनीय अंश निम्नवत् है :–''.....
.....3–उपर्युक्त समस्या के निवारण के संदर्भ में सम्यक् विचारोपरांत निम्नवत् निर्णय लिये गये हैंः–

(1)–ऐसे प्रकरणों में जहां तकनीकी प्रकृति के पद किसी विभाग की सेवा नियमावली में विद्यमान है तथा उनके लिए सामान्य स्नातक की अर्हता के स्थान पर कोई विशिष्ट अर्हता एवं उसके सकमक्ष अर्हता अथवा किसी विशिष्ट शाखा व उपशाखा में स्नातक एवं उसके समकक्ष संगत नियमावली में निर्धारित की गई है, वहां विहित अर्हता के समकक्ष अर्हता का निर्धारण संबंधित विभाग द्वारा किया जायेगा।

(2)–उक्त बिन्दु संख्या–1 से आच्छादित प्रकरणों को छोडकर जिस किसी विभाग की नियमावली में अर्हता सामान्य स्नातक और उसके समकक्ष अर्हता निर्धारित की उक्त के संबंध में निम्नानुसार कार्यवाही सुनिश्चित की जायः–

(1) केन्द्र अथवा किसी राज्य सरकार द्वारा विधि द्वारा स्थापित किसी विश्वविद्यालय / डीम्ड विश्वविद्यालय अथवा संस्थान द्वारा अध्ययन की किसी भी शाखा में यदि स्नातक की उपाधि प्रदान की गई है तो उक्त समस्त उपाधियाँ। स्नातक के रूप में मान्य होगी।

(2) मानव संसाधान विकास मंत्रालय (शिक्षा मंत्रालय), भारत सरकार द्वारा मान्यता प्राप्त विभिन्न व्यवसायिक निकायों / संस्थानों द्वारा संचालित तकनीकी पाठ्यक्रमों में प्रदान की गई स्नातक.स्तर की उपाधियाँ, मानव संसाधन विकास मंत्रालय (शिक्षा मंत्रालय) तथा अखिल भारतीय तकनीकी शिक्षा परिषद (AICTE) द्वारा समय–समय पर निर्गत दिशा–निर्देशों के अधीन स्नातक के समकक्ष मान्य किये जायेंगे।

(3) किसी प्रकार के असमंजस की स्थिति में केन्द्र सरकार / संबंधित राज्य सरकार / विनियामक निकायों सेए जैसी भी स्थिति हो, संबंधित आयोगों द्वारा जानकारी प्राप्त की जा सकती है।

(4) उपर्युक्त समतुल्यता केवल उ०प्र० राज्य में लोक सेवा आयोग / अधीनस्थ सेवा आयोग एवं अन्य भर्ती संस्थानों द्वारा सेवा–नियमावलियों में विहित स्नातक एवं समकक्ष अर्हता के लिए मान्य होगा।''

Note:- Relevant Service Rules of Related Posts are given in Appendix-5

Note:- The candidates must possess all the requisite qualifications upto the last date for submitting the applications.

9. Physical Measurement:- Physical Measurements will be applicable according to Service Rules/requisitions, in case of availability of posts e.g. Dy. Superintendent of Police, Superintendent of Jail, District Commandant Home Guards, Excise Inspector, Deputy Jailor, District Youth Welfare and Pradeshik Vikash Dal Officer which is mentioned as below:-

For the post of D.S.P.

Category of Candidates	Height (Cm.)	Chest (Cm.)	
		Unexpanded	Expanded
(i) For Male candidates only General, Other Backward Classes of Citizens and Scheduled Castes.	165	84	89
(ii) For Scheduled Tribes	160	79	84
(iii) For Female candidates only General, Other Backward Classes of Citizens and Scheduled Castes.	152	Not applicable.	
(iv) For Scheduled Tribes	147	Not applicable.	
(v) Minimum weight for female candidates of all categories	40 Kg.	Not applicable.	

For the post of District Commandant Home Guards

Category of Candidates	Height (Cm.)	Chest (Cm.)	
		Unexpanded	Expanded
(i) Male Candidates	165	84	89
(ii) Female Candidates	150	79	84
(iii) For the Candidates of Scheduled Tribes and Candidates of Kumayun and Gadhwal Division.	160	84	89

For the post of Superintendent of Jail

(i) Height 168 cm and in the condition of candidates of kumayun and Gadhwal Divisions not less than 163 cm.
(ii) Chest 81.3 cm. (unexpanded) and 86.3 cm. (expanded)
(iii) Vision - 6/6

For the post of Excise Inspector

Category of Candidates	Height (Cm.)	Chest (Cm.)	
		Unexpanded	Expanded
(i) Male Candidates	167	81.2	86.2
(ii) Female Candidates (SC./ST.)	147		
(iii) For other Female Candidates	152		

For the post of Deputy Jailor

Category of Candidates	Height (C.M.)	Expansion of chest (Minimum) (C.M.)	Chest Measurement (unexpended) (C.M.)
For Male Candidates	168	81.3	05
For Female Candidates	152	Weight 45 to 58 k.g.	

In the case of a Candidate belonging to Scheduled Tribes the measurement of height shall be as under:-
Male - 160 cms.
Female - 147 cms.

For the Post of District Youth Welfare and Pradeshik Vikash Dal Officer

MALE CANDIDATES

1	Height	In Cms. (Minimum)
(a)	For Scheduled Tribes candidates	160.0 Cm.
(b)	For candidates residing permanently in hill areas	162.6 Cm.
(c)	Others candidates	167.7 Cm.

2	Chest	Unexpanded Centimeters	Expanded in Centimeters
(a)	For candidates residing permanently in hill areas and Scheduled Tribes	76.5 Cm.	81.3 Cm.
(b)	For Others candidates	78.5 Cm.	83.5 Cm.

FEMALE CANDIDATES

	Height	In Cms. (Minimum)
(a)	For candidates residing permanently in hill areas and Scheduled Tribes	147.0 Cm.
(b)	For Others candidates	152.0 Cm.

Note:- Candidates before applying for the above mentioned posts should ensure himself/herself that he/she possesses the above physical standard.

10. AGE LIMIT: (i) Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 01, 2026 i.e. they must have not been born earlier than 2nd July, 1986 and not later than July 01, 2005, For PH candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1971.

For Principal, Government Intermediate College (Boys or Girls) post : The candidates must have attained the Minimum Age of 30 years and must not have crossed the Maximum Age of 40 years on July 1, 2026 i.e. they must have not been born earlier than 2nd July, 1986 and not later than July 1, 1996.

(ii) Relaxation in Upper Age Limit: (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2nd July, 1981.

(b) Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. &

(c) Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Perssonels of U.P.

(d) According to The Uttar Pradesh Public Services (Relaxation of age limit and weightage for research scholars of chief ministers fellowship for competitive examinations rules, 2026:-

(I) Research scholars of Chief Minister Fellowship Programme, who have obtained a certificate of successful completion of their tenure from the competent authority till the last date of application as per the advertisement, will be given the Relaxation up to 03 years in the maximum age limit prescribed in the relevant service rules for recruitment to the post in the service.

(ii) A candidate who has completed 01 year tenure /period as a research scholar will be given relaxation of 01 year, a candidate who has completed 02 years tenure/period will be given a relaxation of 02 years and a candidate who has completed 03 years or more tenure/period will be given a relaxation of 03 years.

Provided that: for the purpose of relaxation in age limit, the tenure will be calculated as on 1st July of the advertisement year.

(iii) Age relaxation will be provided only to those research scholars who have completed the maximum age limit prescribed for government service while completing the Chief Minister Fellowship Programme.

Provided that: candidates belonging to such category who are already eligible for any relaxation in the maximum age limit will not be granted any separate age relaxation

Note:-(1)For the post of Account & Audit Officer and Marketing Officer under Mandi Parishad:- Provided that the upper age limits for employees of the Board shall be greater by Five year or the number of years they have put up in the Board, whichever is less.

(2) For the post of Secretary Class-2 under Mandi Parishad:- समिति कर्मचारियों के लिए उच्चतर आयु सीमा 05 वर्ष या उतने वर्ष जितने वर्ष उन्होंने समिति में सेवा की हो. इसमें जो भी कम हो, अधिक होगी।

(3) For the Post of Finance and Accounts officer Under Urban Development Department: - In the case of a person who has already rendered Service in any of the Centralised Services or in the Palika or State Government, the maximum age limit Shall be greater to the extent of maximum five years.

11. SOME INFORMATION ABOUT COMBINED STATE / UPPER SUBORDINATE SERVICES MAIN (WRITTEN) (GENERAL/SPECIAL RECRUITMENT) EXAMINATION AND INTERVIEW:-

(i) Only such candidates will be admitted to the Main (written) examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P./Women/Skilled/ Outstanding Sports Person candidates of U.P. shall have to deposit their fees according to their original category.

(ii) For the Combined state/upper Subordinate Services Main (written) Examination, the candidates are required to fill up and submit their Online Application and deposit required fee.

(iii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination.

(iv) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards.

(v) Only such candidates will be called for interview who are declared successful on the basis of the main (written) examination.

(vi) Candidates will have to fill up the prescribed application form before the Interview (viva-voce test).

(vii) Preferences for different posts will be asked at the time of Interview which will be treated final and no change therein will be admitted. In this regard no application for error correction / modification shall be acceptable.

(viii) All original certificates shall be verified at the time of Interview. Candidates will also be required to furnish four passport size Photographs, two unattested and two attested by their Head of Department or Head of the Institution where they have received education or by a Gazetted Officer at the time of Interview.

(ix) Candidates serving under the Central or State government will have to produce 'No Objection Certificate' from their employer at the time of interview issued by the competent authority.

(x) It is essential for the candidates to appear in the interview who qualify on the basis of Main Examination.

NOTE:- The candidates must enclose self attested copies of all Marksheets/ certificates in support of their claims rendered in the application form for main examination of the Combined State / Upper Subordinate Services (General/Special Recruitment) Examination 2026. If they do not enclose and send their self attested copies of all Marksheets/ Certificates in support of their claims till last date of application, their candidature shall be cancelled.

12. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-

(1) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application form, it shall be rejected.

(2) The candidates will have to enclose self attested copies of Marksheets, Certificates & Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the applications shall be rejected.

(3) The benefit of reservation to the categories of Physically Handicapped persons of society shall be given only on the posts which are identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by prescribed Medical Officer/Specialist and counter signed by the Chief Medical Officer according to U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen) (Amendment) Act, 2021.

(4) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications.

(5) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards, Candidates will have to appear at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.

(6) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of Unfair Means) Act, 2024 Dated August 6, 2024 will be applicable in aforesaid examination.

(7) In all communication to the Commission, the candidate must mention the name of examination, advertisement No.,O.T.R. Number, Application ID, Name of the candidate, date of birth, father's/Husband's name and also the Roll Number, if communicated.

(8) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.

(9) On the basis of the result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination and three times candidates to the number of vacancies shall be called for the interview.

(10) The decision/guidlines of the Hon'ble Supreme Court in the writ petition No. (C)165/2005, Sanjay Singh V/s U.P. Public Service Commission and others shall be complied with.

(11) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible.

(12) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.

(13) At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.

(14) As per the decision of Hon'ble Commission, the Answer Sheet used in

objective examinations, will be in three copies: First copy Original copy-Pink, Second copy Preserved copy-Green and Third copy Candidate's copy-Blue. After completion of the examination, the invigilator will submit the Original copy and Preserved copy of OMR Answer Sheet; and the candidate will take the Third copy (Candidate's copy-Blue) with him/her.

(15) In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is below:-

(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty.

(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.

(iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.

(16) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

(17) The candidates shall be required to obtain such minimum marks in compulsory paper of General Hindi, as may be determined by the Govt. or the Commission, as the case may be.

(18) Paper-II of the Preliminary Examination will be a qualifying paper with minimum qualifying marks fixed at 33%. It is mandatory for the Candidates to appear in both the papers of Preliminary Examination for the purpose of evaluation. Therefore a candidate will be disqualified in case he does not appear in both papers. The merit of the Candidates will be determined on the basis of marks obtained in Paper-I of the Preliminary Examination.

(19) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she will not availed any benefit/concession in qualifying standard at the stage of Preliminary/Main Examination.

Note:- On the said point, a stay order has been passed by the Hon'ble High Court, Allahabad (Lucknow Bench) on dated 13.05.2026 in Special Appeal No.-233/2026, Bhavna Yadav and 06 Others Vs. State of U.P. and 02 Others.

(20) All the process related to selection will be Conducted in accordance with Acts/Relevant rules/Govt. orders/ Hon'ble commissions decisions applicable at that time

(21) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of Bharatiya Nyaya Sanhita will also be taken against him/her.Vinw Annlication Statie

(22) The Candidates whose candidature are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.

GENERAL INSTRUCTIONS

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must submit by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement **(Appendix-1)** and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and P.H. are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate issued from father side will be treated valid.

4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

7. The proforma of caste certificates for different reserved categories, proforma of experience certificate for the post of Principal and the experience certificate of chief minister fellowship programe are given in **Appendix-1.** The plan of Examination for preliminary Examination on **Appendix-2,** the syllabus for Preliminary Examination on **Appendix-3** and Instructions and syllabus for the Combined State / Upper Subordinate Services Main Examination is given on **Appendix-4**. The relevant service rules of related posts are given in **Appendix-5.**

Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application will be dropped and the procedure will be terminated. Acceptance of **'I Agree'** only will make possible the submission of the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband's name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, Freedom Fighter of U.P., Ex-servicemen of U.P., service duration, P.H., Skilled Player and Outstanding sports person of U.P., Debarred candidate.

Education & Experience Details

It shows your educational and experience details

Declaration segment

At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other information candidates are advised to select desired option in 'Home Page' of Commission's website **https://uppsc.up.nic.in**

IMPORTANT ANNOUNCEMENT

:- NOTIFICATIONS /ADVERTISEMENTS

- All Notification/Advertisements

:- ONLINE APPLICATION FORMS SUBMISSION

- Candidate Registration
- Fee Deposition /Reconciliation
- Submit Application Form
- Modify Submitted Application
- Candidate Dashboard (OTR Based)

:- CANDIDATE'S HELP DESK SECTION

- Double Verification mode
- View Application Status
- Download Admit Card
- Print Duplicate Registration Slip
- Print Detailed Application Form
- List of Applications Having ANY Objections
- View Answer Key

LAST DATE FOR RECEIPT OF APPLICATIONS: On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

APPENDIX-1

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण–पत्र (प्रारुप–पत्र)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय–समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के .....ग्राम..... तहसील .....नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर.....

दिनांक ..... पूरा नाम.....

मुहर ..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/ अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/ सुपुत्री श्री.... ..... निवासी ग्राम..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की .... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची–एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची–दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... पूरा नाम .....

मुहर ..... पद कानाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–I)

उत्तर प्रदेश सरकार

कार्यालय का नाम.....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण–पत्र

प्रमाण पत्र संख्या..... दिनांक .....

वित्तीय वर्ष ..... के लिए मान्य

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री..... ग्राम/कस्बा..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला .. .. राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रूपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:–

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीटअथवा इससे, अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर .....(कार्यालय का मुहर सहित)

पूरा नाम .....

पदनाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–।।)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं ..... पुत्र/पुत्री/पत्नी ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना .. .. ब्लाक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:–

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।

2.मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रू ..... (शब्दों में) है।

3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

4.मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरूद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

नोटः– जो लागू नहीं हो उसे काट दें।

स्थान :– **आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।**

दिनांकः–

उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रामाण–पत्र

(दिव्यांगजन प्रारूप)

Form-II

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that I have carefully examined Shri/Smt./Kum..... ..... son/wife/daughter of Shri.....Date of Birth (DD/MM/YY).....Age .....years, male/female..... registration No. ..... permanent resident of House No. ..... Ward/Village/Street .....Post office..... District.....State.....

whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is.....

(A) he/she has .....% (in figure)..... percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her..... (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....) Member Medical Board with seal

(Dr.....) Member Medical Board with seal

(Dr.....) Chairperson Medical Board with seal

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

Form-III

Certificate of Disability

(In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Cerficate No. **Date:**

This is to certify that we have carefully examined Shri/Smt./Kum ..... son/wife/ daughter of Shri ..... Date of birth (DD/MM/YY).....age..... years, male/ female.....Registration No..... permanent resident of House No..... Ward/Village/Street..... Post Office..... District..... State..... whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of

Multiple Disability. His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S. No.	Disability	Affected part of body	Diagnosis	Permanent physical/impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidlines (.....number and date of issue of the guidelines to be specified), is follows:

In figures.....percent.

In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary,

or

(ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till ....

(DD) (MM) (YY)

@ -e.g. Left/right/both arms/legs

- e.g. Single eye

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

Form-IV

Certificate of Disability

(In cases of other than those mentioned in Forms II and III)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Cerficate No. **Date:**

This is to certify that we have carefully examined

Shri/Smt./Kum..... son/wife/daughter of Shri ..... Date of birth (DD/MM/YY) .....age ..... years, male/female.....Registration No..... permanent resident of House No.....Ward/Village/Street.....Post Office..... District.....State..... whose photograph is affixed above, and am satisfied that he/she is a case of Disability.

His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below

S. No.	Disability	Affected part of body	Diagnosis	Permanent physical/impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/liklye to improve/not likely to improve.

3. Reassessment of disability is :-

(i) not necessary.

or

(ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till (DD/MM/YY) .....

@ e.g. Left/right/both arms/legs

e.g. Single eye/both eyes

£ e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण–पत्र का प्रपत्र।

प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... निवासी ..... ग्राम..... तहसील.....नगर..... जिला ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।

स्थान..... हस्ताक्षर .....

दिनांक..... पूरा नाम .....

पदनाम .....

मुहर .....

जिलाधिकारी.....

सील.....

कुशल खिलाड़ियों के लिये प्रमाण–पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या–22/21/1983–कार्मिक–2 दिनांक 28 नवम्बर, 1985

प्रमाण–पत्र के फार्म – 1 से 4

प्रारूप –1

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तरराष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी . ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... नाम .....

पद .....

संस्था का नाम .....

मुहर .....

नोट : यह प्रमाण–पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 2

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/ पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... नाम .....

पद .....

संस्था का नाम .....

मुहर .....

नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण–पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद .....विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... नाम .....

पद .....

संस्था का नाम .....

मुहर .....

नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल–कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए **प्रमाण–पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री .... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक .... से दिनांक ..... तक .....(स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....हस्ताक्षर .....

दिनांक ..... नाम .....

पद .....

संस्था का नाम .....

मुहर .....

नोट : यह प्रमाण–पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

प्रमाण–पत्र

<u>उ0प्र0 शैक्षिक (सामान्य शिक्षा संवर्ग) सेवा समूह 'ख' उच्चतर के अन्तर्गत प्रधानाचार्य पद हेतु अनुभव प्रमाण–पत्र</u>

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....पिता/पति का नाम..... ..... पता..... संस्था का नाम..... हाईस्कूल या इण्टरमीडिएट कक्षाओं या उच्चतर कक्षाओं में भारत में विधि द्वारा स्थापित अथवा सरकार द्वारा मान्यता प्राप्त किसी विश्वविद्यालय अथवा महाविद्यालय अथवा सरकार द्वारा मान्यता प्राप्त किसी ऐसी संस्था में नियमित रूप से नियुक्त थे/हैं तथा तीन वर्ष तक (अध्यापन हेतु पदनाम.....दिनांक .....से दिनांक .....तक) निरंतर पढ़ाने का अनुभव एवं केन्द्र एवं राज्य सरकार के कोष या अनुदान से नियमित आहरित वेतन बैण्ड .....ग्रेड पे .....

कुल परिलब्धियां.....कार्यरत थे / हैं।

हस्ताक्षर.....

नाम.....

प्रधानाचार्य / प्रबन्धक / रजिस्ट्रार

मुहर

प्रतिहस्ताक्षरित

संयुक्त शिक्षा निदेशक

मंडल का नाम

मुहर

क्रमांकः

उत्तर प्रदेश शासन
नियोजन विभाग
मुख्यमंत्री फेलोशिप कार्यक्रम
अनुभव प्रमाण पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / सुश्री .....पुत्र / पुत्री.....श्री / श्रीमती.. ..... जिनकी जन्मतिथि.....है, के द्वारा नियोजन विभाग द्वारा संचालित मुख्यमंत्री फेलोशिप कार्यक्रम के अंतर्गत विकासखण्ड.....जनपद.....में दिनांक.....से.....तक शोधार्थी के रूप में सफलतापूर्वक कार्य किया गया।

नोटः यह प्रमाण–पत्र उ0प्र0 लोक सेवाओं (प्रतियोगी परीक्षा हेतु मुख्यमंत्री अध्येतावृत्ति के अनुसंधानविदों के लिए आयु सीमा एवं अधिमान का शिथिलीकरण) नियमावली, 2026 में प्राविधानित वेटेज व आयु में शिथिलीकरण प्रयोजनार्थ जारी किया गया है।

दिनांक :

.....

विशेष सचिव, नियोजन विभाग

APPENDIX- 2
PLAN OF EXAMINATION

The competitive examination for the Combined State / Upper Subordinate Services (General/Special Recruitment) Examination, 2026 comprise three successive stages viz :-

1- Preliminary Examination (Objective Type & Multiple choice).

2- Main Examination (Conventional Type, i.e. Written examination).

3- Viva- Voce (Personality Test).

1. PRELIMINARY EXAMINATION

The Preliminary examination for the Combined State / Upper Subordinate Services (General/Special Recruitment) Examination- 2026 will consist of two compulsory papers of which answer sheet be on OMR sheets. The syllabus for Preliminary Examination is mentioned in Appendix-3 of this advertisement. The papers shall be 200 marks each and of two hours durations. Both the papers shall be objective Type & multiple choice in which there shall be 150-100 questions Respectively. The timing of paper I will be from 9.30 to 11.30 A.M. and paper II from 2.30 to 4.30 P.M.

Note : **(1) Paper-II of the Preliminary Examination will be a qualifying paper with minimum qualifying marks fixed at 33%.**

(2) It is mandatory for the Candidates to appear in both the papers of Preliminary Examination for the purpose of evaluation. Therefore a candidate will be disqualified in case he does not appear in both papers.

(3) The merit of the Candidates will be determined on the basis of marks obtained in Paper-I of the Preliminary Examination.

2. SUBJECTS FOR THE COMBINED STATE / UPPER SUBORDINATE SERVICES MAIN (WRITTEN) (GENERAL/SPECIAL RECRUITMENT) EXAMINATION : The Written examination will consist of the following compulsory subjects. The syllabus whereof is mentioned in Appendix-4 of this advertisement.

COMPULSORY SUBJECTS

1. General Hindi	**Conventional**	**150 marks**
2. Essay	**Conventional**	**150 marks**
3. General Studies (First Paper)	**Conventional**	**200 marks**
4. General Studies (Second Paper)	**Conventional**	**200 marks**
5. General Studies (Third Paper)	**Conventional**	**200 marks**
6. General Studies (Fourth Paper)	**Conventional**	**200 marks**
7. General Studies (Fifth Paper)	**Conventional**	**200 marks**
8. General Studies (Sixth Paper)	**Conventional**	**200 marks**

Note : All Papers Shall be Conventional type and for solving the questions three hours time is allowed.

A candidate shall be required to obtain such minimum marks in the paper of General Hindi, as may be determined by the Government or the Commission, as the case may be.

3. PERSONALITY TEST (VIVA-VOCE) TOTAL MARKS 100

The test will relate to the matter of general interest keeping the matter of academic interest in view and for general awareness, intelligence, character, expression power/personality and general suitability for the service.

Appendix-3
Syllabus for Preliminary Examination Pertaining to the Combined State / Upper Subordinate Services (General/Special Recruitment) Examination
Paper-I
General Studies-I

Duration: Two hours
Marks - 200

- Current events of national and international importance.
- History of India and Indian National Movement.
- India and World geography - Physical, Social, Economic geography of India and the World.
- Indian Polity and governance - Constitution, Political System, Panchayati Raj, Public Policy, Rights Issues etc.
- Economic and Social Development - Sustainable Development, Poverty Inclusion, Demographics, Social Sector Initiatives, etc.
- General Issues on Environmental ecology, Bio-diversity and Climate Change- that do not require subject specialization.
- General Science

Current events of national and international Importance:- On Current Events of National and International Importance, candidates will be expected to have knowledge about them.

History of India & Indian National Movement:- In History emphasis should be on broad understanding social, economic and political aspects of Indian History. In the Indian National Movement, the candidates are expected to have synoptic view of nature and character of the freedom movement, growth of nationalism and attainment of Independence.

India and World Geography - Physical, Social, Economic geography of India and the World: In World Geography only general understanding of the subject will be expected. Questions on the Geography of India will relate to Physical, Social & Economic Geography of India.

Indian Polity and Governance - Constitution, Political System, Panchayati Raj, Public Policy, Rights Issues, etc.:- In Indian Polity, Economic and Culture, questions will test knowledge of country's political system including Panchayati Raj and Community Development, broad features of Economic policy in India and Indian Culture.

Economic and Social Development Sustainable Development, Poverty, Inclusion, Demographics, Social Sector Initiatives, etc.:- The candidates will be tested with respect to problems and relationship between Population, Environment and Urbanisation. General Issues on Environmental ecology, Bio-diversity and Climate Change - that do not require subject specialization, General awareness of the subject is expected from candidates.

General Science:- Questions on General Science will cover general appreciation and understanding of Science including matters of every day observation and experience, as may be expected of a well educated person, who has not made a special study of any scientific discipline.

Note:- Candidates are expected to have general awareness about the above subjects with special reference to Uttar Pradesh.

Paper-II
General Studies-II

Duration : Two hours
Marks - 200

· Comprehension.
· Interpersonal skills including communication skills.
· Logical reasoning and analytical ability.
· Decision making and problem solving.
· General mental ability
· Elementary Mathematics upto Class X level- Arithmatic, Algebra, Geometry and Statistics.
· General English upto Class X level.
· General Hindi upto Class X level.

Elementary Mathematics (Upto Class X Level)

1. Arithmetic:- (i) Number systems: Natural Numbers, Integers, Rational and Irrational numbers, Real numbers, Divisors of an Integer, prime Integers, L.C.M. and H.C.F. of integers and their Interrelationship. (ii) Average (iii) Ratio and proportion (iv) Percentage (v) Profit and Loss (vi) Simple and Compound Interests (vii) Work and Time (viii) Speed, Time and Distance

2. Algebra :- (i) Factors of polynomials, L.C.M. and H.C.F. of polynomials and their Interrelationship, Remainder theorem, simultaneous linear equations, quadratic equations. (ii) Set Theory:- Set, null set, subsets and proper subsets of a set, operations (Union, Intersections, difference, symmetric difference) between sets, venn diagram.

3. Geometry:- (i) Constructions and theorems regarding triangle, rectangle, square, trapezium and circles, their perimeter and area. (ii) Volume and surface area of sphere, right circular cylinder, right circular Cone and Cube.

4. Statistics:- Collection of data, Classification of data, frequency, frequency distribution, tabulation, cumulative frequency. Representation of data - Bar diagram, Pie chart, histogram, frequency polygon, cumulative frequency curves (ogives), Measures of Central tendency: Arithmetic Mean, Median and Mode.

General English Upto Class X Level

1. Comprehension
2. Active Voice and Passive Voice
3. Parts of Speech
4. Transformation of Sentences
5. Direct and Indirect Speech
6. Punctuation and Spellings
7. Words meanings
8. Vocabulary & Usage
9. Idioms and Phrases
10. Fill in the Blanks

सामान्य हिन्दी (हाईस्कूल स्तर तक) के पाठ्यक्रम में सम्मिलित किये जाने वाले विषय

(1) हिन्दी वर्णमाला, विराम चिन्ह
(2) शब्द रचना, वाक्य रचना, अर्थ
(3) शब्द–रूप
(4) संधि, समास
(5) क्रियायें
(6) अनेकार्थी शब्द
(7) विलोम शब्द
(8) पर्यायवाची शब्द
(9) मुहावरे एवं लोकोक्तियां
(10) तत्सम एवं तद्भव, देशज, विदेशी (शब्द भंडार)
(11) वर्तनी
(12) अर्थबोध
(13) हिन्दी भाषा के प्रयोग में होने वाली अशुद्धियाँ
(14) उ0प्र0 की मुख्य बोलियाँ

APPENDIX- 4
RULES AND SYLLABUS FOR THE COMBINED STATE / UPPER SUBORDINATE SERVICES MAIN (WRITTEN) (GENERAL/SPECIAL

RECRUITMENT) EXAMINATION

1. No candidate shall be admitted to the examination unless he holds a certificate of admission from the Commission. The decision of the Commission as to the eligibility or otherwise of a candidate for admission to the examination shall be final. **2. CANDIDATES ARE WARNED THAT THEY SHOULD NOT WRITE THEIR ROLL-NUMBERS ANYWHERE EXCEPT IN THE SPACE PROVIDED ON THE COVER OF THEIR ANSWER BOOK/BOOKS OTHERWISE THEY WILL BE PENALISED BY A DEDUCTION OF MARKS. ALSO THEY SHOULD NOT WRITE, THEIR NAMES ANY-WHERE OTHERWISE THEY MAY BE DISQUALIFIED. 3.** If a Candidate's handwriting is not easily legible, deduction may be made from the total marks. **4.** A candidate may answer question papers in English Roman Script or Hindi in Devnagri Script or in Urdu in Persian script provided that the language papers as a whole must be answered in any of the above script unless it is otherwise indicated in question paper. **5.** The question papers shall be in English in Roman Script and Hindi in Devnagri Script. **6.** The standard of knowledge required of candidates in compulsory papers will be such as a young man holding a Bachelor's Degree of a University is expected to have except where the syllabus indicating otherwise.

सामान्य हिन्दी

(1) दिये हुए गद्य खण्ड का अवबोध एवं प्रश्नोत्तर। (2) संक्षेपण। (3) सरकारी एवं अर्धसरकारी पत्र लेखन, तार लेखन, कार्यालय आदेश, अधिसूचना, परिपत्र। (4) शब्द ज्ञान एवं प्रयोग– (अ) उपसर्ग एवं प्रत्यय प्रयोग, (ब) विलोम शब्द, (स) वाक्यांश के लिए एकशब्द, (द) वर्तनी एवं वाक्य शुद्धि, (5) लोकोक्ति एवं मुहावरे।

ESSAY

There will be three sections in the question paper of Essay. Candidates will have to select one topic from each section and they are required to write essay in 700 words on each topic. In the three sections, topics of essay will be based on following sphere :

Section A : (1) Literature and Culture. **(2)** Social sphere. **(3)** Political sphere.

Section B: (1) Science, Environment and Technology. **(2)** Economic Sphere **(3)** Agriculture, Industry and Trade.

Section C: (1) National and International Events. **(2)** Natural Calamities, Land slide, Earthquake, Deluge, Drought etc. **(3)** National Development programmes and projects.

Main Examination Syllabus for General Studies paper I to VI

GENERAL STUDIES-I

1- History of Indian Culture will cover the salient aspects of Art Forms, literature and Architecture from ancient to modern times.

2- Modern Indian history (from A.D.1757 to A.D. 1947): Significant events, personalities and issues, etc.

3- The Freedom Struggle-its various stages and important contributors/contributions from different parts of the country.

4-Post-independence consolidation and reorganization within the country (till 1965A.D.).

5- History of the world will include events from 18th century to middle of the 20th century such as French revolution of 1789, Industrial revolution, World Wars, redraw of nationalboundaries, Socialism, Nazism, Fascism etc-their forms and effect on the society.

6-Salient features of Indian Society and culture.

7- Role of Women in society and women's organization, population and associated issues, poverty and developmental issues, urbanization, their problems and their remedies.

8- Meaning of liberalization, privatization and globalization and their effects on economy, polity and social structure.

9-Social empowernment, communalism, regionalism & secularism.

10- Distribution of major natural resources of World- Water, Soils, Forests in reference to South and South-East Asia with special reference to India. Factors responsible for the location of industries (with special reference to India).

11- Salient features of Physical Geography- Earthquake, Tsunami, Volcanic activity, Cyclone, Ocean Currents, winds and glaciers.

12-Oceanic resources of India and their potential.

13- Human migration-refugee problem of the World with focus on India.

14-Frontiers and boundaries with reference to Indian sub-continent.

15- Population and Settlements- Types and Patterns, Urbanization, Smart Cities and Smart Villages.

GENERAL STUDIES-II

1- Indian Constitution- historical underpinnings, evolution, features, amendments, significant provisions and basic structure, Role of Supreme Court in evolution of basic provisions of Constitution.

2- Functions and responsibilities of the Union and the States: Issues and challenges pertaining to the federal structure, devolution of powers and finances up to local levels and challenges therein.

3-Role of Finance Commission in Centre-State financial relations.

4-Separation of powers, dispute redressal mechanisms and institutions. Emergence and use of alternative dispute redressal mechanisms.

5- Comparison of the Indian constitutional scheme with that of other major democratic countries.

6- Parliament and State legislatures-structure, functioning, conduct of business, powers and privileges and concerned issues.

7- Structure, organization and functioning of the Executive and the Judiciary: Ministries and Departments of the Government, Pressure groups and formal/informal associations and their role in the Polity, Public Interest Litigation (PIL).

8-Salient features of the Reperesentation of People's Act. Appointment to various Constitutional posts, Powers, functions and their responsibilities.

10- Statutory, regulatory and various quasi-judicial bodies including NITI Aayog, their features and functioning.

11- Government policies and interventions for development in various sectors and issues arising out of their design, implementation and Information Communication Technology (ICT).

12- Development processes- the role of Non Governmental Organizations (NGOs), Self Help Groups (SHGs), various groups and associations, donors, charities, institutional and other stakeholders.

13-Welfare schemes for vulnerable sections of the population by the Centre and States and the performance of these schemes, mechanisms, laws, institutions and Bodies constituted for the protection and betterment of these vulnerable sections.

14-Issues relating to development and management of Social Sector/Services relating to Health, Education, Human Resources.

15-Issues relating to poverty and hunger, their implication on body politic.

16- Important aspects of governance. Transparency and accountability, e-governance applications, models, successes, limitations and potential, citizens, charters and institutional measures.

17-Role of Civil Services in a democracy in the context of emerging trends.

18-India and its relationship with neighbouring Countries.

19- Bilateral, Regional and Global groupings and agreements involving India and/ or affecting India's interest.

20- Effect of policies and politics of developed and developing countries on India's interests-Indian diaspora.

21- Important International Institutions, Agencies their structure, mandate and functioning.

22-Current affairs and events of Regional, National and International importance.

GENERAL STUDIES-III

1-Economic planning in India, objectives and achievements. Role of NITI Aayog, Pursuit of Sustainable Development Goals (SDG's).

2-Issues of Poverty, Unemployment, Social justice and inclusive growth.

3-Components of Government Budgets and Financial System.

4-Major Crops, Different types of irrigation and irrigation systems, storage, transport and marketing of agricultural produce, e-technology in the aid of farmers.

5-Issues related to direct and indirect farm subsidies and minimum support prices, Public Distribution System- objectives, functioning, Limitations, revamping, issues of buffer stocks and food security, Technology missions in agriculture.

6- Food processing and related industries in India- scope and significance, location, upstream and downstream requirements, supply chain management.

7-Land reforms in India since independence.

8- Effects of liberalization and globalization on the economy, changes in industrial policy and their effects on industrial growth.

9-Infrastructure: Energy, Ports, Roads, Airports, Railways etc.

10- Science and Technology-developments and applications in everyday life and in National Security, India's Science and Technology policy.

11- Achievements of Indians in science & technology, indigenization of technology. Developments of New technologies, transfer of technology, dual and critical use technologies.

12-Awareness in the fields of Information and Communication Technology (ICT) andSpace Technology, Computers, Energy resources, nano- technology, microbiology, bio- technology. Issues relating to intellectual property rights (IPR) and digital rights.

13- Environmental security and Ecosystems, Conservation of Wild life, Biodiversity, Environmental pollution and degradation, environmental impact assessment.

14- Disaster as a Non-traditional security and safety challenge, disaster mitigation and management.

15- Challenges of International Security: Issues of Nuclear proliferation, Causes and spread of extremism, Communication networks, role of media and social networking, Basics of cyber security, money laundering and human trafficking.

16- India's internal security challenges: Terrorism, corruption, insurgency and organized crimes.

17-Role, kind and mandate of security forces, Higher defence organizations in India

18-Issues in Agriculture, Horticulture, Forestry and Animal Husbandry.

GENERAL STUDIES-IV

1- Ethics and Human Interface: Essence, determinants and consequences of Ethics in human action, dimensions of ethics, ethics in private and public relationships. Human Values-lessons from the lives and teachings of great leaders, reformers and administrators, role of family, society and educational institutions in inculcating values.

2- Attitude: Content, structure, function, its influence and relation with thought and behavior, moral and political attitudes, social influence and persuasion.

3- Aptitude and foundational values for Civil Service, integrity, impartiality and non-partisanship, objectivity, dedication to public services, empathy, tolerance and compassion towards the weaker-sections.

4- Emotional Intelligence- concept and dimensions, its utility and application in administration and governance.

5-Contributions of moral thinkers and philosophers from India and world.

6- Public/Civil Service values and ethics in Public Administration: status and problems, ethical concerns and dilemmas in government and privale institutions, laws, rules, regulations and conscience as sources of ethical guidance, accountability and ethical governance, strengthening of moral values in governance, ethical issues in international relations and funding, corporate governance.

7- Probity in Governance: concept of public service, philosophical basis of governance and probity, information sharing and transparency in government. Right to Information, codes of ethics, codes of conduct, citizen's charter, work culture, quality of service delivery, utilization of public funds, challenges of corruption.

8-Case studies on above issues.

GENERAL STUDIES-V

1-History, Civilization, Culture and Ancient Cities of UP.

2-Architecture, their significance and maintainability, museum, archive and archaeology of UP.

3-Contributions of UP in Pre and post 1857 freedom struggles of India.

4-Eminent freedom fighters and personalities of UP.

5- Rural, Urban and Tribal issues: social structure, festivals, fairs, music, folk dances, literature and languages/dialects, social customs of UP.

6- Political System of UP: Governance, Governor, Chief Minister, Council of Ministers, State Assembly and State Council, Center-State Relation.
7- Public Service, Public Service Commission, Auditing, Advocate General, High Court and its jurisdiction in UP.
8- Special State Selection Criteria, Official Language, Consolidated Fund andContingency fund, Political Parties and State Election Commission of UP.
9- Local Self Government: Urban and Panchayati Raj, Public Policy, Right related issues in UP.
10- Good Governance, Eradication of Corruption, Lokayukta, Citizen Charters, E-Governance, Right to Information, Redressal Policy.
11-Land Reforms and its impact in UP.
12-Issues Related to Security in UP.(I) Linkage between development and spread of extremism.(ii) Role of External, State and Interstate actors in creating challenges to internal security through communication networks, media and social networking sites,(iii) Basic rules of cyber security, money-laundering and its prevention.(iv) Various security forces and agencies and their mandate.(v) Security challenges and their management in border areas, linkage of organized crimes with terrorism.
13-Law and Order and Civil Defense in UP.
14- Medical and Health issues in UP
15-State Education System of UP.
16-Contribution of U P in development of India,
17-Current Affairs of UP.
18-Implementation of Jal Shakti Mission and other central welfare scheme in UP.
19-NGOs in UP: Issues, Contribution and Impact.
20-Tourism in UP: Issues and prospects.
21-Emphasis on Innovation in various fields in UP: Issues and it's impact on employement and socio-economic development of the society.

GENERAL STUDIES- VI

1- Overview of Economy of UP: Main features of economy and State Budgets, Infrastructure and importance of Physical Resources.
2-Trade, Commerce and industries of UP.
3-UP Government Schemes, Projects and Planned Development for welfare of People, Human Resources and Skill Development.
4-Investment in UP: Issues and Impact
5- Public Finance and Fiscal Policy, Tax and Economic Reforms, One District One Product Policy of UP Government.
6-Planning and management of renewable and non-renewable energy resources of UP.
7-Demography, Population and Censuses of UP.
8-Commercialization of agriculture and production of agricultural crops in UP.
9-UP New Forest Policy.
10-Agro and Social Forestry in U.P
11-Agricultural Diversity, Problems of agriculture and their solutions in UP.
12-Developmental Indices of UP in various fields.
13- Geography of UP: Geographical Location, Relief and Structure, Climate, Irrigation, Minerals, Drainage System and Vegetation.
14-National Parks and Wild Life Sanctuaries in UP.
15-Transport Network in UP.
16-Power Resources, Infrastructure and Industrial Development of UP.
17-Pollution and Environmental Issues in UP, Pollution Control Board and its functions.
18-Natural Resources of UP-Soil, Water, Air, Forests, Grasslands, Wetlands.
19-Climate Change and Weather Forecasting issues in UP.
20- Habitat and Ecosystem, structure and function, adjustment, Flora and Fauna with reference to UP.
21-Science and Technology: Its issues, advancements and efforts in UP.
22- Aquaculture, Viticulture, Sericulture, Floriculture, Horticulture, Arboric culture in up and its impact on development of UP.
23-Evolvement of Public-Private Partnership (PPP) for development of UP.

Appendix-5

Relevant Service Rules of related Posts

1. THE UTTAR PRADESH CIVIL SERVICE (EXECUTIVE BRANCH) RULES, 1982 (AS AMENDED)
2. THE UTTAR PRADESH KHADI ANID VILLAGE INDUSTRIES BOARD (GROUPS "A" AND "B") SERVICE REGULATIONS, 2005 (AS AMENDED)
3. THE UTTAR PRADESH AGRICULTURAL PRODUCE MARKETS BOARD (CENTRALISED) SERVICE REGULATIONS, 1984
4. THE UTTAR PRADESH AGRICULTURAL PRODUCE MARKETS BOARD (OFFICERS AND STAFF ESTABLISHMENT) REGULATIONS, 1984 (AS AMENDED)
5. THE UTTAR PRADESH HOMEGAURDS SERVICE RULES, 1982 (AS AMENDED)
6. THE UTTAR PRADESH FOOD AND CIVIL SUPPLIES (WEIGHTS AND MEASURES) SERVICE RULES, 1981
7. THE UTTAR PRADESH LABOUR SERVICE RULES, 1991 (AS AMENDED)
8. THE UTTAR PRADESH FOOD SAFETY AND DRUG ADMINISTRATION DEPARTMENT (FOOD SAFETY CADRE) (GROUP 'A', 'B' AND 'C') SERVICE RULES, 2012 (AS AMENDED)
9. THE UTTAR PRADESH TRANSPORT (SUBORDINATE) TAXATION SERVICE RULES, 1980 (AS AMENDED)
10. THE UTTAR PRADESH STATE EMPLOYMENT OFFICERS' SERVICE RULES, 2019
11. THE UTTAR PRADESH TRANSPORT (SUBORDINATE) PROSECUTION SERVICE RULES, 1979
12. THE UTTAR PRADESH SUB0RDINATE LABOUR SERVICE RULES, 1992 (AS AMENDED)
13. THE UTTAR PRADESH SUBORDINATE EXCISE SERVICE RULES, 2015 (AS AMENDED)
14. THE UTTAR PRADESH PANCHAYAT RAJ DEPARTMENT (GROUPS 'A' AND 'B') SERVICE RULES, 2004 (AS AMENDED)
15. THE UTTAR PRADESH SECRETARIAT MANAGEMENT OFFICER AND MANAGER SERVICE RULES, 2015
16. THE UTTAR PRADESH PROBATION OFFICERS (GAZETTED) SERVICE RULES, 2004
17. THE UTTAR PRADESH EDUCATIONAL (GENERAL EDUCATION CADRE) SERVICE RULES, 1992 (AS AMENDED)
18. THE UTTAR PRADESH MINORITY WELFARE DEPARTMENT GAZETTED OFFICERS SERVICE RULES, 2001
19. THE UTTAR PRADESH CO-OPERATIVE AND PANCHAYAT AUDIT SERVICE RULES, 2015
20. The Uttar Pradesh Palika (Contralished) Services Rules, 1966 (As Amended)
21. उत्तर प्रदेश बाल विकास एवं पुष्टाहार (समूह ''क'' और समूह ''ख'') सेवा नियमावली, 1996 (यथा संशोधित)

Secretary